

**Commitment slip for: Submarine and USGS McLane Ship**

Leader to return by: **Tuesday, November 21, 2017**

Cost: **\$0**

Activities: **Tour submarine and Sleep on US Coast Guard Cutter McLane in Muskegon MI**

Event Date(s): **Saturday December 9 to Sunday December 10**

Departure Date: **Saturday December 9 at noon**

Return Date: **Sunday December 10 at noon**

Special Instructions: **Bring cold weather sleeping bags. Ship is not heated. Additional medical form needed for Silversides**

All leaders will depart from and return to the Immanuel Lutheran Church parking lot, unless otherwise arranged.  
Leaders are expected to arrive and depart at same time as scouts, unless otherwise arranged with Tour Leader.

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I understand that if I am unable to attend this event I will find a replacement registered leader with Troop 82 to take over my commitment. If Troop 82 does not have a minimum ratio of one (1) leader per four (4) scouts, the Troop has the right to cancel the event due to possible safety concerns.

(Cut along dotted line. Keep upper portion. Return lower portion by deadline.)

**Submarine and USGS McLane Ship**

I can drive scouts to this event: **YES NO**

I have completed BSA Youth Protection training: **YES NO**

I will complete BSA Youth Protection training before the event: **YES NO**

I understand that BSA Youth Protection training is required of all registered leaders of Troop 82. If I have not completed training yet, I will complete Youth Protection training and provide a copy of the training card in advance.

I can take part in any and all activities that Troop 82 has at Submarine and USGS McLane Ship on Saturday December 9 to Sunday December 10, except for :

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(please indicate if restrictions are continued on back of sheet ...)

List any Food Allergies: \_\_\_\_\_

I understand that if I am unable to attend this event I will find a replacement registered leader with Troop 82 to take over my commitment. If Troop 82 does not have a minimum ratio of one (1) leader per four (4) scouts, the Troop has the right to cancel the event due to possible safety concerns.

Leader Printed Name: \_\_\_\_\_

Leader Email: \_\_\_\_\_

Leader phones: Home: (\_\_\_\_\_) \_\_\_\_\_ Cell: (\_\_\_\_\_) \_\_\_\_\_

Car info, If Driving: Year \_\_\_\_\_ Make \_\_\_\_\_ Model \_\_\_\_\_

Auto Insurance, If Driving: Meets State Minimum Liability Coverage: **YES NO**

Emergency Contact Name: \_\_\_\_\_ Relationship: \_\_\_\_\_

Emergency Contact phones: Home: (\_\_\_\_\_) \_\_\_\_\_ Cell: (\_\_\_\_\_) \_\_\_\_\_

**Return this slip by: November 21, 2017**